

PHOTO NO. 3412381 LOT NO. L-684 MAP REFERENCE C LATITUDE 10 20N LONGITUDE 107 05E  
 COUNTRY VIETNAM COCHINCHINE  
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 32L     | D24     |         |         |         |         |         |         |         |
| CAD     | S       | A       | I       | N       | T       | J       | A       | C       |
| ILL     | 25      | B       | E       | A       | C       | H       | I       | N       |
|         | 45      |         |         |         |         |         |         |         |

10 JACQUES 15  
 30 FG 35  
 Town in bg.

PART ① OF 2 PART PAN.

(2)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 31 AUG 57     | 4    | 2       | 4     | 1            |

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|           |                     |         |       |               |   |          |        |           |         |
|-----------|---------------------|---------|-------|---------------|---|----------|--------|-----------|---------|
| PHOTO NO. | 341232              | LOT NO. | L-684 | MAP REFERENCE | C | LATITUDE | 10 20N | LONGITUDE | 107 05E |
| COUNTRY   | VIETNAM COCHINCHINE |         |       |               |   |          |        |           |         |
| AREA NO.  | 32L                 | SUBJECT | D24   | SUBJECT       |   | SUBJECT  |        | SUBJECT   |         |
| CAD       | -                   | S       | A     | I             | N | T        | -      | J         | A       |
| C         | A                   | D       | -     | S             | A | I        | N      | T         | -       |
| H         | O                   | R       | E     | L             | I | N        | E      | B         | E       |
| G         |                     |         |       |               |   |          |        |           |         |

Town in bg.  
PART 2 OF 2 PART PAN.

(2)  
25X1A

|               |        |      |     |         |   |       |   |              |   |
|---------------|--------|------|-----|---------|---|-------|---|--------------|---|
| DATE OF PHOTO | 31 AUG | TYPE | 574 | QUALITY | 2 | CLASS | 4 | NO. OF CARDS | 1 |
|---------------|--------|------|-----|---------|---|-------|---|--------------|---|

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

PHOTO NO. 341233 LOT NO. 1-684 MAP REFERENCE C LATITUDE 10 20N LONGITUDE 107 05E

COUNTRY VIETNAM COCHINCHINE

AREA NO. 32L SUBJECT ALAD24AHC

CAD-S SAINT-JACQUES  
ISHING VESSELS AT AN  
CHOR IN FG,

OLD CONCRETE PIER  
AT RIGHT. Concrete mole to  
left of photo, (not shown).

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 31 AUG 57     | 4    | 2       | 4     | 3            |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A

PHOTO NO. **341234** LOT NO. **24** MAP REFERENCE **1170** LATITUDE **107** LONGITUDE **05E**  
 COUNTRY **Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6**

| AREA NO          | SUBJECT    | SUBJECT   | SUBJECT   | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------------|------------|-----------|-----------|-----------|---------|---------|---------|---------|
| <b>22</b>        | <b>D34</b> |           |           |           |         |         |         |         |
| <b>CAP</b>       | <b>5</b>   | <b>10</b> | <b>15</b> | <b>20</b> |         |         |         |         |
| <b>OUTHERN</b>   | <b>25</b>  | <b>30</b> | <b>35</b> | <b>40</b> |         |         |         |         |
| <b>MO</b>        | <b>45</b>  | <b>50</b> |           |           |         |         |         |         |
| <b>ST</b>        |            |           |           |           |         |         |         |         |
| <b>POINT</b>     |            |           |           |           |         |         |         |         |
| <b>OF</b>        |            |           |           |           |         |         |         |         |
| <b>PENINSULA</b> |            |           |           |           |         |         |         |         |

IN BG. OLD  
 GUN EMPLACEMENTS ON TIP OF  
 HEADLAND, ~~ON SCOPE ABOVE WOMAN'S HEAD.~~  
 ROAD CROSSES POINT IN SADDLE  
 ABOVE WOMAN'S FOOT. 25X1A (2) COVER

| DATE OF PHOTO    | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|------------------|----------|----------|----------|--------------|
| <b>31 AUG 57</b> | <b>4</b> | <b>2</b> | <b>4</b> | <b>1</b>     |

CLASSIFICATION **Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6**

PHOTO NO. 341235 LOT NO L-684 MAP REFERENCE C LATITUDE 10 20 N LONGITUDE 107 05 E

COUNTRY VIETNAM COCHINCHINE

| AREA NO     | SUBJECT | SUBJECT   | SUBJECT | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|-------------|---------|-----------|---------|---------------|---------|-----------|---------|---------|
| 32 L        | D24     | AKU       |         |               |         |           |         |         |
| CAP         | -       | S A I N T | -       | J A C Q U E S |         |           |         |         |
| O A S T A L |         | R O A D   |         | A T           |         | R I G H T |         |         |
|             |         |           |         |               |         |           |         |         |

LOOKING TOWARD <sup>point where</sup> ~~DIRECTION~~  
CIA 341234 WAS TAKEN.

(2, 28)  
25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 31 AUG        | 57   | 42      | 4     | 2            |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

PHOTO NO. 341236 LOT NO. L-684 MAP REFERENCE C LATITUDE 10 20N LONGITUDE 107 05E

COUNTRY VIETNAM PROVINCE COCHINCHINE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 32L     | D24     |         |         |         |         |         |         |         |
| CAP-    | SAIN    | T       | JACQUES |         |         |         |         |         |
| HORE    | LINE    |         | ISLAND  |         |         |         |         |         |
| OM      | HILL    |         |         |         |         |         |         |         |

LOOKING NORTHEAST

FROM HILL ON LEFT OF CIA

425 SEE CIA

#27A

FOR VIEW OF ISLAND (2)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 31 AUG 57     | 4    | 2       | 4     | 1            |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

PHOTO NO. 341237 LOT NO. L-684 MAP REFERENCE C LATITUDE 10 20N LONGITUDE 107 05E

COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

VIETNAM COCHINCHINE

| AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| 32L     | D24      | D2C     |         |         |         |         |         |         |
| CAD-    | SAINT    | JACQUES |         |         |         |         |         |         |
| SLAND   | CAUSEWAY |         |         |         |         |         |         |         |

FROM HILL ON LEFT OF CIA  
R23. SEE CIA 27B  
FOR ANOTHER VIEW OF AREA.

(2)  
25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 31 AUG 57     | 4    | 2       | 4     | 2            |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

PHOTO NO. 341238 LOT NO. 684 MAP REFERENCE C LATITUDE 10 20N LONGITUDE 107 05E

COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

VIENTIANE COCHINCHINE

| AREA NO | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|-----------|---------|---------|---------|---------|---------|---------|---------|
| 324     | D24       | D22     |         |         |         |         |         |         |
| CADP    | SAINT     | JACQUES |         |         |         |         |         |         |
| OCKY    | SHORELINE | BEAC    |         |         |         |         |         |         |
| H       |           |         |         |         |         |         |         |         |

TAKEN FROM HILL ON LEFT OF CIA [2A], \*LOOKING NORTH

\*AT RIGHT IN CIA [2A] 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 31 AUG 57     | 4    | 2       | 4     | 2            |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6



PHOTO NO. 341239 LOT NO. 4 MAP REFERENCE C LATITUDE 107 00 E LONGITUDE 107 00 E

COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040,6

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
|         | D24     | D22     |         |         |         |         |         |         |

|   |   |   |   |    |    |    |   |   |   |    |   |   |   |
|---|---|---|---|----|----|----|---|---|---|----|---|---|---|
| C | A | D | - | 5  |    | 10 | J | A | Q | U  | E | S |   |
| A | N | D | X | 25 | B  | E  | A | C | H | 30 | D | U | N |
| O | W | V | E | G  | 35 | T  | A | T | N | 50 |   |   |   |

TAKEN FROM BEACH  
IN CENTER BG OF CIA  
4287

(2)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 31 AUG 57     | 4    | -       | 4     | 2            |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040,6

PHOTO NO. 341240 LOT NO. 1-684 MAP REFERENCE NIS 10 24N LONGITUDE 107 13E

COUNTRY VIETNAM COCHINCHINE

| AREA NO   | SUBJECT   | SUBJECT | SUBJECT     | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|-----------|---------|-------------|---------|---------|---------|---------|---------|---------|
| 32L       | C38       |         |             |         |         |         |         |         |         |
| L O N G   | H A I     | N R     | R U I N E D |         |         |         |         |         |         |
| V I L L A | O C E A N | I N     | B G         |         |         |         |         |         |         |

✓ NORTH OF LONG HAI ON  
RISE OVERLOOKING OCEAN BETWEEN  
NUOC NGOC BEACH AND CHO PHUOC  
HAI.

25X1A (7)

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| PROG 57       | 4    | 2       | 4     | 1            |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

|   |  |         |       |               |                                     |          |        |           |         |
|---|--|---------|-------|---------------|-------------------------------------|----------|--------|-----------|---------|
| PHOTO NO.   | 341241   | LOT NO. | 1-684 | MAP REFERENCE | C                                   | LATITUDE | 17.58N | LONGITUDE | 102.36E |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6<br>COUNTRY <u>LAOS</u> |  |         |       |               |                                     |          |        |           |         |
| AREA NO.  | 42L  | SUBJECT | C02   | SUBJECT       |                                     | SUBJECT  |        | SUBJECT   |         |
| VIENTIANE   | 10   | *T      | HA    | T             | 20                                  | L        | U      | N         | 40      |
| G (TEMPLE)  | 30   | PA      | V     | I             | L                                   | I        | O      | N         |         |
|   | 45   |         |       |               |                                     |          |        |           |         |
| *PAVILION AT<br><del>PAVILL</del>   |  |         |       |               |                                     |          |        |           |         |
| (7, 10)<br>25X1A  |  |         |       |               |                                     |          |        |           |         |
| DATE OF PHOTO   | TYPE   | QUALITY | CLASS | NO. OF CARDS  |                                     |          |        |           |         |
| EARLY FEB   | 58.4   | 2       | 4     | 1             |                                     |          |        |           |         |
| CLASSIFICATION  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6 |         |       |               | CAPTIONED BY<br>000                 |          |        |           |         |
| FORM NO. 174  | USE PREVIOUS EDITIONS  |         |       |               | PHOTO ANALYSIS REPORT<br>GPO 918791 |          |        |           |         |

[illegible]

Approved For Release 2000/04/26 : CIA-RDP78-05867A000200800040-6

25X1A

Approved For Release 2000/04/25 : CIA-RDP78-05867 A0

PHOTO NO. 341244      LOT NO. 4      MAP REFERENCE      LATITUDE PN 1025E

COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 13 L    | C34     |         |         |         |         |         |         |         |
| V       | 15      | N       | 10      |         | 13      | H       | 20      |         |
| R       | 25      | T       | 30      | A       | 33      | T       | 40      |         |
|         | 45      |         | 50      |         |         |         |         |         |

(7)

25X1A

| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------|------|---------|-------|--------------|
| EARLY<br>FEB 58 | 4    | 2       | 1     | 1            |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

PHOTO NO. 341245 LC 1 NO. 2-684 MAP REFERENCE C LATITUDE 17 58N LONGITUDE 102 36E  
 COUNTRY LAOS Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

| AREA NO   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------|---------|---------|---------|---------|---------|---------|---------|---------|
| 42L       | C6B     |         |         |         |         |         |         |         |
| VIENTIANE | STREET  |         |         |         |         |         |         |         |
| ENE       | AUTOS   |         |         |         |         |         |         |         |
| SHOPS     | TRUCKS  |         |         |         |         |         |         |         |

(7, 32, 10)  
 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CASES |
|---------------|------|---------|-------|--------------|
| EARLY FEB 58  | 4    | 2       | 4     | 1            |

PHOTO NO. 341246 LOT NO. 2-684 MAP REFERENCE C LATITUDE 17 58N LONGITUDE 102 36E

COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

AREA NO 42L SUBJECT C06 C6B  
V I E N T I A N E U S I S B U I L  
D I N G S T R E E T S C E N E

(10, 7, 8)  
25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
EARLY 58 4 2 4 2  
FEB

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A0



|           |        |         |       |               |   |          |        |           |         |
|-----------|--------|---------|-------|---------------|---|----------|--------|-----------|---------|
| PHOTO NO. | 341247 | LOT NO. | 1-684 | MAP REFERENCE | C | LATITUDE | 17 58N | LONGITUDE | 102 36E |
|-----------|--------|---------|-------|---------------|---|----------|--------|-----------|---------|

|   |  |         |       |               |                       |          |           |           |            |
|---|--|---------|-------|---------------|-----------------------|----------|-----------|-----------|------------|
| PHOTO NO.   | 341248   | LOT NO. | 1     | MAP REFERENCE | C                     | LATITUDE | 17° 30' N | LONGITUDE | 102° 30' E |
| COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6                  |  |         |       |               |                       |          |           |           |            |
| AREA NO.  | 42 L   | SUBJECT | CO2   | SUBJECT       |                       | SUBJECT  |           | SUBJECT   |            |
| V   | I  | E       | N     | T             | A                     | N        | E         | T         | E          |
| A   | R  | U       | S     | E             | M                     | B        | A         | S         | S          |
|   |  |         |       |               |                       |          |           |           |            |
| <div style="text-align: right;">(7, 10)</div> <div style="text-align: right;">25X1A</div> |  |         |       |               |                       |          |           |           |            |
| DATE OF PHOTO   | TYPE   | QUALITY | CLASS | NO. OF CARDS  | SOURCE OF INFORMATION |          |           |           |            |
| EARLY FEB   | 58   | 1       | 2     | 4             |                       |          |           |           |            |
| CLASSIFICATION  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6 |         |       |               | CAPTIONED BY          |          |           |           |            |
| FORM NO. 174  | USE PREVIOUS EDITIONS  |         |       |               | GPO 918791            |          |           |           |            |

|  |  |         |       |               |   |          |   |           |   |   |   |   |   |   |   |   |   |   |
|--|--|---------|-------|---------------|---|----------|---|-----------|---|---|---|---|---|---|---|---|---|---|
| PHOTO NO.  | 341249   | LOT NO. | 2-684 | MAP REFERENCE |   | LATITUDE |   | LONGITUDE |   |   |   |   |   |   |   |   |   |   |
| COUNTRY  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6 |         |       |               |   |          |   |           |   |   |   |   |   |   |   |   |   |   |
|  | LAOS   |         |       |               |   |          |   |           |   |   |   |   |   |   |   |   |   |   |
| AREA NO  | 42L  | SUBJECT | AL8   | SUBJECT       |   | SUBJECT  |   | SUBJECT   |   |   |   |   |   |   |   |   |   |   |
| F  | E  | R       | R     | Y             | B | O        | A | T         | A | T | L | A | N | D | I | N |   |   |
| G  | A  | S       | I     | N             | V | I        | E | N         | T | I | A | N | E | P | R | O | V | I |
| N  | C  | E       |       |               |   |          |   |           |   |   |   |   |   |   |   |   |   |   |
| <p>JUST OPPOSITE NONG KHAI,<br/>THAILAND.</p> <p>ON MEKONG RIVER (29.30)</p> |  |         |       |               |   |          |   |           |   |   |   |   |   |   |   |   |   |   |

|  |      |         |       |              |
|--|------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |
| EARLY<br>FEB 5 8   | 4    | 2       | 4     | 1            |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6 |      |         |       |              |

|  |  |         |       |               |   |          |        |           |         |
|--|--|---------|-------|---------------|---|----------|--------|-----------|---------|
| PHOTO NO.  | 341250   | LOT NO. | L-684 | MAP REFERENCE | C | LATITUDE | 17 52N | LONGITUDE | 102 44E |
| COUNTRY  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6 |         |       |               |   |          |        |           |         |
| AREA NO.   | 56   | SUBJECT | AL8   | SUBJECT       |   | SUBJECT  |        | SUBJECT   |         |
| N O N G K H A I F E R R Y B O A<br>T S H O R E L I N E I N B G<br>N O N M E K O N G R I V E R .<br>N O N G K H A I O N B L U F F S I N<br>B G .<br>(29,30) |  |         |       |               |   |          |        |           |         |

25X1A

|  |      |         |       |              |  |
|--|------|---------|-------|--------------|--|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS |  |
| EARLY FEB 58   | 4    | 2       | 4     | 6            |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6 |      |         |       |              |  |

PHOTO NO. 341251 LOT NO. 4-684 MAP REFERENCE C LATITUDE 17 52N LONGITUDE 102 44E

COUNTRY THAILAND Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

| AREA NO | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------------|---------|---------------|---------|---------|---------|---------|---------|
| 5L      | C6B           | AMD     | <del>33</del> |         |         |         |         |         |
| N O N G | K N A I       |         |               | M A I N |         | S T R E |         |         |
| E T.    | P A V E D     |         |               | R O A D |         | S H O P |         |         |
| S       | T E L E P H N |         |               |         |         |         |         |         |

23  
(32, 7, 28)  
25X1A

| DATE OF PHOTO    | TYPE | QUALITY | CLASS | NO. OF CARDS |
|------------------|------|---------|-------|--------------|
| EARLY<br>FEB 5 8 | 4    | 3       | 4     | 2            |

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PHOTO NO. 341252 LOT NO. R169 MAP REFERENCE N18 LATITUDE 34 01N LONGITUDE 48 38E

COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

| AREA NO           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|---------|---------|---------------|---------|---------|---------|---------|
| 715 K             | DID     |         |         |         |               |         |         |         |         |
| O S H T O R I A N |         |         |         |         | T A F R E S H |         |         |         |         |
| T S F R O M       |         |         |         |         | N O R T H     |         |         |         |         |
| L A G E           |         |         |         |         |               |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 57            | 4    | 2       | 3     | 1            |

CLASSIFICATION ~~SECRET~~ 2000/04/25 : CIA-RDP78-05867A000200800040-6 CAPTIONED BY



PHOTO NO. **341254**
 LOT NO. **K169**
 MAP REFERENCE **N18**
 LATITUDE **34 30N**
 LONGITUDE **50 04E**

COUNTRY **AFGHANISTAN**
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

| AREA NO                  | SUBJECT      | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |
|--------------------------|--------------|---------|---------|---------|---------|----------------------|---------|---------|---------|
| <b>225K</b>              | <b>AAF</b>   |         |         |         |         |                      |         |         |         |
| <b>H A Z A R A B A D</b> |              |         |         |         |         | <b>B O R T I N G</b> |         |         |         |
| <b>E A D</b>             | <b>U R E</b> |         |         |         |         |                      |         |         |         |
|                          |              |         |         |         |         |                      |         |         |         |

|               |  |          |          |          |              |
|---------------|--|----------|----------|----------|--------------|
| DATE OF PHOTO |  | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
| <b>5 1 4</b>  |  | <b>2</b> | <b>3</b> | <b>1</b> |              |

CLASSIFICATION **Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6**
 CAPTIONED BY



PHOTO NO. 341255 LOT NO. K169 MAP REFERENCE N18 LATITUDE 34 30N LONGITUDE 50 04E

COUNTRY IRAN Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

AREA NO 225K SUBJECT D39  
HAZARA BAD GRAVEL - F  
LLED STREAM BED (1) KM  
WE OF VILLAGE

COMING OUT OF TAFREH MOUNTAINS.

25X1A

DATE OF PHOTO 5 11 TYPE 4 QUALITY 2 CLASS 2 NO. OF CARDS 1

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO 916791

PHOTO NO. **341256** | LOT NO. **K169** | MAP REFERENCE **W18** | LATITUDE **34 01N** | LONGITUDE **48 38E**

COUNTRY **THAILAND** | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

| AREA NO.                   | SUBJECT    | SUBJECT              | SUBJECT | SUBJECT | SUBJECT              | SUBJECT | SUBJECT | SUBJECT |
|----------------------------|------------|----------------------|---------|---------|----------------------|---------|---------|---------|
| <b>25K</b>                 | <b>C45</b> | <b>C42</b>           |         |         |                      |         |         |         |
| <b>O S H T O R I N A N</b> |            |                      |         |         | <b>L O O K I N G</b> |         |         |         |
| <b>N W</b>                 | <b>T O</b> | <b>A N C I E N T</b> |         |         | <b>C I T A D E</b>   |         |         |         |
| <b>L</b>                   |            |                      |         |         |                      |         |         |         |

|               |           |          |          |          |              |    |
|---------------|-----------|----------|----------|----------|--------------|----|
| DATE OF PHOTO |           | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SC |
|               | <b>57</b> | <b>4</b> | <b>2</b> | <b>3</b> | <b>2</b>     |    |

CLASSIFICATION **Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6**

|   |  |         |       |               |                       |          |        |              |        |
|---|--|---------|-------|---------------|-----------------------|----------|--------|--------------|--------|
| PHOTO NO.   | 341257   | LOT NO. | K 169 | MAP REFERENCE | N 15                  | LATITUDE | 34 01N | LONGITUDE    | 48 35E |
| COUNTRY   | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6 |         |       |               |                       |          |        |              |        |
| AREA NO.  | 715K   | SUBJECT | DOD   | SUBJECT       | CLB                   | SUBJECT  |        | SUBJECT      |        |
|   | O S H T O R I A N  |         |       |               |                       |          |        |              |        |
|   | T O  |         |       |               |                       |          |        |              |        |
|   | M E N T  |         |       |               |                       |          |        |              |        |
|   | THAT BORDERS   |         |       |               |                       |          |        |              |        |
|   | SOUTH FOOT OF TAFRESH MOUNTAINS                                  |         |       |               |                       |          |        |              |        |
| <div style="display: flex; justify-content: space-between;"> <span>(6) (1)</span> <span>25X1A</span> </div> |  |         |       |               |                       |          |        |              |        |
| DATE OF PHOTO   | 5/1  | TYPE    | 4     | QUALITY       | 9                     | CLASS    | 3      | NO. OF CARDS | 2      |
| CLASSIFICATION  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6 |         |       |               | CAPTIONED BY          |          |        |              |        |
| FORM NO. 174  | USE PREVIOUS EDITIONS  |         |       |               | PHOTO ANALYSIS REPORT |          |        |              |        |

|   |  |         |         |               |              |               |        |           |        |
|---|--|---------|---------|---------------|--------------|---------------|--------|-----------|--------|
| PHOTO NO.   | 341258   | LOT NO. | K 169   | MAP REFERENCE | N 18         | LATITUDE      | 34 01N | LONGITUDE | 48 38E |
| COUNTRY   | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6 |         |         |               |              |               |        |           |        |
| AREA NO.  | 155K   | SUBJECT | DDO     | SUBJECT       | C42          | SUBJECT       |        | SUBJECT   |        |
| O S H T O R I A N L O O K I N G N<br>A C R O S S T E R R A C E D F I E<br>L D S T O W A R D T A F R E S H<br>M T S J U S T E A S T O F V I L L A G E . A N C I E N T<br>F O R T R E S S O N R I G H T . |  |         |         |               |              |               |        |           |        |
|   |  |         |         |               |              | (1, 10) 25X1A |        |           |        |
| DATE OF PHOTO   |  | TYPE    | QUALITY | CLASS         | NO. OF CARDS | SOL           |        |           |        |
| 5-7   |  | 41      | 2       | 3             | 7            | [REDACTED]    |        |           |        |
| CLASSIFICATION  |  |         |         | CAPTIONED BY  |              |               |        |           |        |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6  |  |         |         | [REDACTED]    |              |               |        |           |        |
| FORM NO. 174-1 USE PREVIOUS EDITIONS  |  |         |         |               |              |               |        |           |        |
| PHOTO ANALYSIS REPORT   |  |         |         |               |              |               |        |           |        |
| GPO 918781  |  |         |         |               |              |               |        |           |        |

PHOTO NO. **351253** | LOT NO. **K169** | MAP REFERENCE **N18** | LATITUDE **34 30N** | LONGITUDE **50 04E**

COUNTRY **AFGHAN** | PROVINCE **KAZVIN** | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

| AREA NO                  | SUBJECT    | SUBJECT   | SUBJECT          | SUBJECT   | SUBJECT                          | SUBJECT   | SUBJECT | SUBJECT |
|--------------------------|------------|-----------|------------------|-----------|----------------------------------|-----------|---------|---------|
| <b>235K</b>              | <b>DIV</b> |           |                  |           |                                  |           |         |         |
| <b>H A Z A R A B A D</b> | <b>5</b>   | <b>10</b> | <b>(N R)</b>     | <b>13</b> | <b>T I L T E D</b>               | <b>20</b> |         |         |
| <b>L A V A</b>           | <b>25</b>  | <b>30</b> | <b>F L O W S</b> | <b>35</b> | <b>O V E R L Y I N G</b>         | <b>40</b> |         |         |
| <b>T U F F</b>           | <b>45</b>  | <b>50</b> |                  |           | <b>E A S T O F V I L L A G E</b> |           |         |         |

| DATE OF PHOTO  | TYPE | QUALITY | CLASS    | NO. OF CARDS |
|----------------|------|---------|----------|--------------|
| <b>5 7 4 2</b> |      |         | <b>3</b> | <b>1</b>     |

CLASSIFICATION **CONFIDENTIAL** | CAPTIONED BY **ME** | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

PHOTO NO. 341260 LOT NO. K167 MAP REFERENCE 1118 LATITUDE 34 30N LONGITUDE 50 04E

COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

| AREA NO           | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------------|---------|---------|---------|---------|---------|---------|---------|---------|
| 225K              | DDV     | AKV     |         |         |         |         |         |         |
| H A Z A R A B A D |         |         |         |         |         |         |         |         |
| E S T.            |         |         |         |         |         |         |         |         |
| L T E D           |         |         |         |         |         |         |         |         |

FORMATION.  
H A Z A R A B A D - Z I Z A B A D  
Z I Z E K H A N D ROAD IN FG.

(L 28) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 57            | 4    | 2       | 3     | 2            |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

PHOTO NO. **341251**
 LOT NO. **K169**
 MAP REFERENCE **2.8**
 LATITUDE **34**
 LONGITUDE **51 4E**

COUNTRY **PAKISTAN**
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

| AREA NO        | SUBJECT          | SUBJECT        | SUBJECT     | SUBJECT   | SUBJECT     | SUBJECT     | SUBJECT   | SUBJECT            | SUBJECT   |
|----------------|------------------|----------------|-------------|-----------|-------------|-------------|-----------|--------------------|-----------|
| <b>025K</b>    | <b>DIV</b>       | <b>AKV</b>     |             |           |             |             |           |                    |           |
| <b>H H Z H</b> | <b>S H E A D</b> | <b>(N R)</b>   |             | <b>15</b> | <b>LOOK</b> | <b>1</b>    | <b>20</b> |                    |           |
| <b>G</b>       | <b>50</b>        | <b>25</b>      | <b>UT H</b> | <b>30</b> | <b>ON</b>   | <b>HA Z</b> | <b>35</b> | <b>A R A B A D</b> | <b>40</b> |
|                | <b>45</b>        | <b>R O A D</b> |             | <b>50</b> |             |             |           | <b>212ABAD</b>     |           |

**ANTICLINE PARTIALLY FORMATION.**

25X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <b>5 7</b>    | <b>4</b> | <b>2</b> | <b>3</b> | <b>2</b>     |

CLASSIFICATION **SECRET**
 CAPTIONED BY **512**
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

PHOTO NO. 341262 LOT NO. K 169 MAP REFERENCE N13 LATITUDE 34 02N LONGITUDE 50 37E

COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

AREA NO 525 K SUBJECT DLP SUBJECT (N R) SUBJECT L O O K I N G  
 Z I Z A B A D (N R) L O O K I N G  
 N W O F V I L L A G E T A F R E  
 B H M T B I N B G

(1) 25X1A  
 DATE OF PHOTO 57 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 1

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6



PHOTO NO. **341263**
 LOT NO. **K 119**
 MAP REFERENCE **N18**
 LATITUDE **34 12N**
 LONGITUDE **50 37E**

COUNTRY **MYIN**
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

| AREA NO      | SUBJECT    | SUBJECT    | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  |
|--------------|------------|------------|----------|----------|----------|----------|----------|----------|----------|
| <b>525 K</b> | <b>CE8</b> | <b>C38</b> |          |          |          |          |          |          |          |
| <b>Z I</b>   | <b>Z H</b> | <b>D</b>   | <b>D</b> | <b>M</b> | <b>U</b> | <b>D</b> | <b>B</b> | <b>R</b> | <b>C</b> |
| <b>O</b>     | <b>U</b>   | <b>E</b>   | <b>V</b> | <b>I</b> | <b>L</b> | <b>A</b> | <b>G</b> | <b>E</b> | <b>H</b> |
|              |            |            |          |          |          |          |          |          |          |
|              |            |            |          |          |          |          |          |          |          |
|              |            |            |          |          |          |          |          |          |          |
|              |            |            |          |          |          |          |          |          |          |
|              |            |            |          |          |          |          |          |          |          |
|              |            |            |          |          |          |          |          |          |          |

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |  |
|---------------|----------|----------|----------|--------------|--|
| <b>57</b>     | <b>4</b> | <b>2</b> | <b>3</b> | <b>2</b>     |  |

CLASSIFICATION **Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6**
 CAPTIONED BY



PHOTO NO. 341265  
 LOT NO. K169  
 MAP REFERENCE N18  
 LATITUDE 34 02N  
 LONGITUDE 50 37E

Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

| AREA NO       | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT |
|---------------|---------|-----------|---------|---------|---------|---------|-----------|---------|---------|
| 525 K         | C38     | AAJ       |         |         |         |         |           |         |         |
| Z I Z A B A D |         |           | 10      | M U D   |         | 13      | H O U S E | 20      |         |
| W I T H       | 25      | B R U S H | 30      | F U E L | 33      | I N     | 40        |         |         |
| G             | 43      |           | 50      |         |         |         |           |         |         |

(7, 24) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 57            | 4    | 2       | 3     | 2            |

CLASSIFICATION  
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

PHOTO NO. 341266 LOT NO. K169 MAP REFERENCE N18 LATITUDE 34 02N LONGITUDE 50 37E

COUNTRY IRAN Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 525 K   | C38     | AHT     |         |         |         |         |         |         |
| Z       | I       | Z       | A       | B       | A       | D       | M       | U       |
| W       | I       | T       | H       | B       | R       | U       | H       | F       |
| C       |         |         |         |         |         |         |         |         |

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 5-7           | 4    | 2       | 3     | 2            |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

|  |  |         |              |                     |         |
|--|--|---------|--------------|---------------------|---------|
| PHOTO NO.  |  |         |              |                     |         |
| 341267   |  |         |              |                     |         |
| LOT NO.<br>KIKI  |  |         |              |                     |         |
| MAP REFERENCE<br>N 17  |  |         |              |                     |         |
| LATITUDE<br>ON N 50 E  |  |         |              |                     |         |
| LONGITUDE  |  |         |              |                     |         |
| COUNTRY  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6 |         |              |                     |         |
|  |  |         |              |                     |         |
| AREA NO.   | SUBJECT  | SUBJECT | SUBJECT      | SUBJECT             | SUBJECT |
| E38  | RGC  |         |              |                     |         |
| Z I Z  |  |         | 10           | B R I M I T I V E D | 20      |
| R U M F O R W I A D I N G T H R E                                |  |         | 30           |                     |         |
| A D , N F G .  |  |         | 30           |                     |         |
|  |  |         |              |                     |         |
| (E, 10, 22)  |  |         |              |                     |         |
| DATE OF PHOTO  |  |         |              |                     |         |
| TYPE   | QUALITY  | CLASS   | NO. OF CARDS | 25X1A               |         |
| 57   | 4  | 3       | 2            |                     |         |
| CLASSIFICATION   |  |         |              |                     |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6 |  |         |              |                     |         |
| FORM NO. 1 Jan 54 - 174 USE PREVIOUS EDITIONS                    |  |         |              |                     |         |
| PHOTO ANALYSIS REPORT  |  |         |              |                     |         |
| GPO 514721   |  |         |              |                     |         |

[illegible]

PHOTO NO. 341269 LOT NO. K169 MAP REFERENCE N 15 LATITUDE 34 02N LONGITUDE 50 37E

COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6 PROVINCE KADHAN

| AREA NO                     | SUBJECT | SUBJECT         | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-----------------------------|---------|-----------------|-----------|---------|---------|---------|---------|---------|---------|
| 528K                        | AAF     |                 |           |         |         |         |         |         |         |
| Z I Z                       | A B A D |                 |           | 10      | L E A D | 15      | M I N E |         | 20      |
| A D I T                     | 25      | 4               | B H A F T | 30      | W I T H | 35      | H A     |         | 40      |
| N O                         | 45      | W I N D L A S S | 50        |         |         |         |         |         |         |
| P I L E S O F L E A D       |         |                 |           |         |         |         |         |         |         |
| O R E , H I G H G R A D E . |         |                 |           |         |         |         |         |         |         |

(13) (14) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 57            | 4    | 2       | 3     | 1            |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6 CAPTIONED BY

FORM NO. 1-74 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918791

[illegible]



PHOTO NO. **341271**    LOT NO. **K169**    MAP REFERENCE **N10**    LATITUDE **34 33N**    LONGITUDE **49 58E**

COUNTRY **IRAN**    APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000200800040-6    **HAMADAN**

| AREA NO        | SUBJECT              | SUBJECT    | SUBJECT | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT    | SUBJECT |
|----------------|----------------------|------------|---------|----------------------|---------|---------|---------|------------|---------|
| <b>425K</b>    | <b>C68</b>           | <b>C38</b> |         |                      |         |         |         |            |         |
| <b>G A R A</b> | <b>K A N</b>         |            |         | <b>L O O K I N G</b> |         |         |         | <b>N W</b> |         |
| <b>I N</b>     | <b>V I L L A G E</b> |            |         |                      |         |         |         |            |         |
|                |                      |            |         |                      |         |         |         |            |         |

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |  |
|---------------|----------|----------|----------|--------------|--|
| <b>57</b>     | <b>4</b> | <b>2</b> | <b>3</b> | <b>2</b>     |  |

CLASSIFICATION **CONFIDENTIAL**    APPROVED FOR RELEASE 2000/04/25 : CIA-RDP78-05867A000200800040-6    CAPTIONED BY **MEDM**

PHOTO NO. 341272 LOT NO. K169 MAP REFERENCE N18 LATITUDE 34 33N LONGITUDE 49 58E

COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 425K    | AAF     |         |         |         |         |         |         |         |
| G A R A | K A N   |         |         | 10      | A N C I | 13      | E N T   | 20      |
| D M I   | N E     |         |         | 30      |         | 33      |         | 40      |
|         |         |         |         | 45      |         |         |         |         |

(13 14) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SO |
|---------------|------|---------|-------|--------------|----|
| 57            | 4    | 2       | 3     | 1            |    |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

PHOTO NO. 341273

LOT NO.

### MAP REFERENCE

**LATITUDE**

**LONGITUDE**

COUNTRY

Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

AREA NO.

**SUBJECT**

## SUMMARY

**SUBJECT****SUBJECT****SUBJECT****SUBJECT****SUBJECT**

SUBJECT

|   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| G | A | R | I | N | L | O | O | K | I | N | G | E | A |
| T | F | R | C | M | M | I | N | E | B | A | R | I | T |
| V | E | I | N |   |   |   |   |   |   |   |   |   |   |

ABOVE DUMP

25X1A

DATE OF PHOTO

**TYPE**

**QUALITY**

**CLASS**

NO. OF CARDS

57

4

2

1

**CLASSIFICATION**

Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

FORM NO. 174 USE PREVIOUS EDITIONS

# PHOTO ANALYSIS REPORT

GPO 818791

PHOTO NO. **341274**
 LOT NO. **1**
 MAP REFERENCE **1113**
 LATITUDE **33N**
 LONGITUDE **-11 58E**

COUNTRY **Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6**

| AREA NO   | SUBJECT    | SUBJECT  | SUBJECT   | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT  | SUBJECT   |
|-----------|------------|----------|-----------|----------|----------|----------|----------|-----------|
| <b>1</b>  | <b>AAF</b> |          |           |          |          |          |          |           |
| <b>5</b>  |            |          | <b>10</b> | <b>A</b> | <b>N</b> | <b>C</b> | <b>I</b> | <b>15</b> |
|           |            |          |           |          | <b>E</b> | <b>N</b> | <b>T</b> | <b>20</b> |
| <b>25</b> | <b>A</b>   | <b>T</b> | <b>30</b> | <b>L</b> | <b>E</b> | <b>A</b> | <b>D</b> | <b>35</b> |
|           |            |          |           |          | <b>M</b> | <b>I</b> | <b>N</b> | <b>40</b> |
| <b>45</b> |            |          | <b>50</b> |          |          |          |          |           |

|               |  |          |          |       |              |
|---------------|--|----------|----------|-------|--------------|
| DATE OF PHOTO |  | TYPE     | QUALITY  | CLASS | NO. OF CARDS |
| <b>57</b>     |  | <b>4</b> | <b>2</b> |       | <b>1</b>     |

CLASSIFICATION **Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6**
 CAPTIONED BY **(13, 14)**

|  |         |         |         |               |              |          |         |           |         |
|--|---------|---------|---------|---------------|--------------|----------|---------|-----------|---------|
| PHOTO NO.  |         | LOT NO. |         | MAP REFERENCE |              | LATITUDE |         | LONGITUDE |         |
| 341275   |         | K169    |         | N18           |              | 34 33N   |         | 49 58E    |         |
| COUNTRY <u>IRAN</u> Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6<br><u>NAMADEN</u> |         |         |         |               |              |          |         |           |         |
| AREA NO.   | SUBJECT | SUBJECT | SUBJECT | SUBJECT       | SUBJECT      | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 425K   | AAF     | AAI     |         |               |              |          |         |           |         |
| G  | A       | R       | A       | K             | A            | N        |         |           |         |
| A  | R       | I       | T       | E             | V            | E        | I       | N         |         |
| W  |         |         |         |               |              |          |         |           |         |
| FROM LEAD MINE   |         |         |         |               |              |          |         |           |         |
| 13 14) 25X1A   |         |         |         |               |              |          |         |           |         |
| DATE OF PHOTO  |         | TYPE    | QUALITY | CLASS         | NO. OF CARDS |          |         |           |         |
| 57   |         | 4       | 2       | 3             | 2            |          |         |           |         |
| CLASSIFICATION   |         |         |         | CAPTIONED BY  |              |          |         |           |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6                                       |         |         |         | N18           |              |          |         |           |         |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT  |         |         |         |               |              |          |         |           |         |

|   |  |         |         |  |              |          |        |           |        |
|---|--|---------|---------|--|--------------|----------|--------|-----------|--------|
| PHOTO NO.   | 341276   | LOT NO. | K169    | MAP REFERENCE  | N18          | LATITUDE | 34 33N | LONGITUDE | 49 58E |
| COUNTRY   | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6 |         |         |  |              |          |        |           |        |
| AREA NO   | 425K   | SUBJECT | C68     | SUBJECT  | AH2          | SUBJECT  |        | SUBJECT   |        |
| GARAKHAN  |  | TERRA   |         | CE   |              | FI       |        |           |        |
| ELDS  |  | LOOKING |         | N  |              | W        |        | TOWA      |        |
| RD  |  | VILLAGE |         | IN   |              | TAFRESH  |        | MTH       |        |
| <div style="text-align: right;">(6, 24)</div> <div style="text-align: right;">25X1A</div> |  |         |         |  |              |          |        |           |        |
| DATE OF PHOTO   |  | TYPE    | QUALITY | CLASS  | NO. OF CARDS |          |        |           |        |
| 57  |  | 4       | 2       | 3  | 2            |          |        |           |        |
| CLASSIFICATION  |  |         |         | CAPTIONED BY   |              |          |        |           |        |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6                          |  |         |         | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6 |              |          |        |           |        |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT                               |  |         |         |  |              |          |        |           |        |

PHOTO NO. 341277 LOT NO. R169 MAP REFERENCE N18 LATITUDE 34 01N LONGITUDE 48 38E  
 COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6  
 AREA NO. 715 K SUBJECT ALE AKV

| AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 08       | H       | T       | O       | R       | I       | A       | N       | (N A)   | D       |
| 8        | C       | A       | R       | R       | Y       | I       | N       | G       | S       |
|          |         |         |         |         |         |         |         |         | T       |
|          |         |         |         |         |         |         |         |         | O       |
|          |         |         |         |         |         |         |         |         | N       |
|          |         |         |         |         |         |         |         |         | E       |
|          |         |         |         |         |         |         |         |         | Y       |

DATE OF PHOTO 57 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 2  
 (28) 25X1A

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

PHOTO NO. 341278 LOT NO. K169 MAP REFERENCE N18 LATITUDE 34 44N LONGITUDE 50 02E  
 COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6  
 AREA NO. 225K SUBJECT HAD DID SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

T A F R E S H K U H (MT) V E I N O F  
 M A L A C H I T E I N A N D E S I  
 T I C P O R P H E R Y ONE HALF MILE  
 EAST OF DIZACH

(14) 25X1A  
 DATE OF PHOTO 57 TYPE 4 QUALITY 2 CLASS 3 NO. OF CARDS 2

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6 CAPTIONED BY



PHOTO NO. 341279 LOT NO. K169 MAP REFERENCE N18 LATITUDE 34 51N LONGITUDE 49 45E

COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|-----------|---------|---------|---------|
| 225K    | C80     | C68     |         |         |           |         |         |         |
| D I Z A | 3       | C H     |         | 10      | T Y P I   | 15      | C A L   | 20      |
| A G E R | 25      | I N     |         | 30      | N O R T H | 35      | E R N   | 40      |
| F R E E | 45      | H       |         | 50      | M T       |         |         |         |

(6)8(10) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 5 7           | 4    | 2       | 3     | 2            |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

PHOTO NO. **341280**    LOT NO. **K169**    MAP REFERENCE **N18**    LATITUDE **34 51N**    LONGITUDE **49 45E**

COUNTRY **IRAN**    Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6    PROVINCE **HAZVIN**

| AREA NO            | SUBJECT    | SUBJECT    | SUBJECT              | SUBJECT | SUBJECT | SUBJECT      | SUBJECT | SUBJECT      | SUBJECT |
|--------------------|------------|------------|----------------------|---------|---------|--------------|---------|--------------|---------|
| <b>225K</b>        | <b>C68</b> | <b>AH5</b> |                      |         |         |              |         |              |         |
| <b>D I Z A C H</b> |            |            | <b>V I L L A G E</b> |         |         | <b>R S</b>   |         | <b>S K</b>   |         |
| <b>I N N I N G</b> |            |            | <b>S H E E P</b>     |         |         | <b>F O R</b> |         | <b>D I N</b> |         |
| <b>N E R.</b>      |            |            |                      |         |         |              |         |              |         |

( **6, 10, 24** )    25X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SC |
|---------------|----------|----------|----------|--------------|----|
| <b>57</b>     | <b>4</b> | <b>2</b> | <b>3</b> | <b>2</b>     |    |

CLASSIFICATION **Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6**    CAPTIONED BY **DEPT**

|  |  |                 |  |                   |  |             |  |                  |  |         |  |
|--|--|-----------------|--|-------------------|--|-------------|--|------------------|--|---------|--|
| PHOTO NO. 351281   |  | LOT NO. K169    |  | MAP REFERENCE N15 |  | LATITUDE 34 |  | LONGITUDE 51N 49 |  | 45E     |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6<br>COUNTRY IRAN SUBJECT KAZUN                               |  |                 |  |                   |  |             |  |                  |  |         |  |
| AREA NO. 225K  |  | SUBJECT AHJ     |  | SUBJECT E72       |  | SUBJECT     |  | SUBJECT          |  | SUBJECT |  |
| D I Z A C H  |  | V I L L A G E   |  | B O Y             |  |             |  |                  |  |         |  |
| B R I N G I N G  |  | F I R E W O O D |  |                   |  |             |  |                  |  |         |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6<br>DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 57 4 2 3 2 |  |                 |  |                   |  |             |  |                  |  |         |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6<br>PHOTO ANALYSIS REPORT                                    |  |                 |  |                   |  |             |  |                  |  |         |  |

PHOTO NO. 341282 LOT NO. K169 MAP REFERENCE N18 LATITUDE 34 51N LONGITUDE 49 45E  
 COUNTRY IRAN Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

AREA NO. 225K SUBJECT AAD  
 D I Z A C H (N) R L O O K I N G E  
 A S T O F C O P P E R M I N E  
 ONE HALF KLM

EAST OF DIZACH. COARSE ANDERITIC  
 PORPHYRY IN PIT CUT BY DENSE  
 BASALTIC DIKE.

(14) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 57            | 4    | 2       | 3     | 1            |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

PHOTO NO. 341283 LOT NO. K169 MAP REFERENCE N18 LATITUDE 34 51N LONGITUDE 49 45E

COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

AREA NO. 225K SUBJECT C80 C76 C72  
D I Z A C H W O M E N A N D C H  
I L D R E N  
10 15 20 25 30 35 40 45 50

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
57 4 2 3 3  
25X1A 6 3/4

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

|  |  |         |      |               |     |          |    |         |    |         |
|--|--|---------|------|---------------|-----|----------|----|---------|----|---------|
| PHOTO NO.  | 341284   | LOT NO. | K169 | MAP REFERENCE | N18 | LATITUDE | 34 | SIN     | 49 | 45F     |
| COUNTRY  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6 |         |      |               |     |          |    |         |    |         |
| AREA NO  | 225 K  | SUBJECT | C76  | SUBJECT       | C51 | SUBJECT  |    | SUBJECT |    | SUBJECT |
| D  | 1  | Z       | A    | C             | H   | W        | O  | M       | E  | N       |
| G  | I  | N       | J    | U             | B   | E        | I  | N       | F  | R       |
| G  | W  | A       | T    | E             | R   |          |    |         |    |         |
| NEARLY   |  |         |      |               |     |          |    |         |    |         |
| (10)   |  |         |      |               |     |          |    |         |    |         |
| 25X1A  |  |         |      |               |     |          |    |         |    |         |
| DATE OF PHOTO  | 57   | 4       | 2    | 3             | 2   |          |    |         |    |         |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6 |  |         |      |               |     |          |    |         |    |         |
| PHOTO ANALYSIS REPORT  |  |         |      |               |     |          |    |         |    |         |

PHOTO NO. 341285 LOT NO. K169 MAP REFERENCE N18 LATITUDE 34 51N LONGITUDE 49 45E

COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

AREA NO. 225K SUBJECT C50 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

D I Z A C H T Y P I C A L E A R T  
H E N W A R E D R I N K I N G B O  
T T L E AND METAL JUG  
FOR WASHING HANDS

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS 57 4 2 3 1

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A

PHOTO NO. **341286** LOT NO. **K167** MAP REFERENCE **N18** LATITUDE **34** **SIN** LONGITUDE **44** **45F**

COUNTRY **IRAN** Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

| AREA NO        | SUBJECT      | SUBJECT    | SUBJECT        | SUBJECT    | SUBJECT    | SUBJECT    | SUBJECT | SUBJECT |
|----------------|--------------|------------|----------------|------------|------------|------------|---------|---------|
| <b>225K</b>    | <b>C80</b>   | <b>C72</b> | <b>C68</b>     |            |            |            |         |         |
| <b>D I Z A</b> | <b>C H</b>   |            | <b>C H I L</b> | <b>D R</b> | <b>E N</b> | <b>O F</b> |         |         |
| <b>Y I L L</b> | <b>A G E</b> |            |                |            |            |            |         |         |

**6 3/4**

**(6) (8, 10)**

**25X1A**

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS | SO |
|---------------|----------|----------|----------|--------------|----|
| <b>57</b>     | <b>4</b> | <b>2</b> | <b>3</b> | <b>2</b>     |    |

CLASSIFICATION **Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6** CAPTIONED BY **REDACTED**



|   |  |                       |  |               |  |                      |  |                     |  |
|---|--|-----------------------|--|---------------|--|----------------------|--|---------------------|--|
| PHOTO NO.<br>341287   |  | LOT NO.<br>K169       |  | MAP REFERENCE |  | LATITUDE<br>34 48N   |  | LONGITUDE<br>50 06E |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6<br>COUNTRY<br>IRAN |  |                       |  |               |  |                      |  |                     |  |
| AREA NO.<br>225K  |  | SUBJECT<br>AAD        |  | SUBJECT       |  | SUBJECT              |  | SUBJECT             |  |
| A B R A D A R   |  | (N R)                 |  | L O O K I N G |  | T O W A R D          |  | U P P E R           |  |
| T O W A R D   |  | U P P E R             |  | M I N E       |  | A N                  |  | D N E W             |  |
| T U N N E L   |  | E X P L O R A T I O N |  | A T           |  | K H A R A M A N A K, |  | F E W               |  |
| K M   |  | 100 YD                |  | T O W N.      |  |                      |  |                     |  |
| DATE OF PHOTO   |  | TYPE                  |  | QUALITY       |  | CLASS                |  | NO. OF CARDS        |  |
| 57  |  | 4                     |  | 2             |  | 3                    |  | 1                   |  |
| 12 (14) 25X1A 6 1/4"  |  |                       |  |               |  |                      |  |                     |  |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6<br>CONFIDENTIAL    |  |                       |  |               |  |                      |  |                     |  |
| PHOTO ANALYSIS REPORT   |  |                       |  |               |  |                      |  |                     |  |

PHOTO NO. 341288 LOT NO. K169 MAP REFERENCE LATITUDE 34 48N LONGITUDE 50 06E

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AREA NO. 225K SUBJECT AAD  
ABRADAR (WR) LOOKING  
NW FROM UPPER MAGNET  
ITE DEPOSIT AT KHARMANAK,  
FEW KM SOUTH OF ABRADAREH LOWER  
MINE AT END OF SPUR IN CENTER.

(12)(14) 25X1A  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
574 2 3 1

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

PHOTO NO. **341289**
 LOT NO. **K149**
 MAP REFERENCE
 LATITUDE **34 48N**
 LONGITUDE **50 6E**

COUNTRY **IRAN**
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

| AREA NO              | SUBJECT                | SUBJECT                         | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|----------------------|------------------------|---------------------------------|---------|---------|---------|---------|---------|---------|
| <b>235K</b>          | <b>A9D</b>             | <b>AH4</b>                      |         |         |         |         |         |         |
| <b>A B R A D A R</b> | <b>(N R)</b>           | <b>LOOKING</b>                  |         |         |         |         |         |         |
| <b>WEST.</b>         | <b>I E R R A C E D</b> | <b>F I E L D</b>                |         |         |         |         |         |         |
|                      |                        | <b>IN VALLEY WEST</b>           |         |         |         |         |         |         |
|                      |                        | <b>OF KHARMANAK IRON MINES.</b> |         |         |         |         |         |         |

DATE OF PHOTO
 TYPE
 QUALITY
 CLASS
 NO. OF CARDS

|  |           |          |          |          |          |
|--|-----------|----------|----------|----------|----------|
|  | <b>57</b> | <b>4</b> | <b>2</b> | <b>3</b> | <b>2</b> |
|--|-----------|----------|----------|----------|----------|

CLASSIFICATION
 Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

PHOTO NO. 341290 LOT NO. K169 MAP REFERENCE N18 LATITUDE 34 51N 49 45E LONGITUDE

COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

AREA NO. 225K SUBJECT C78 SUBJECT C76 SUBJECT C66 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

D I Z A C H V I L L A G E C H I E  
F W I T H F O U R D A U G H T E R  
WIDE DRESS LIKE

TROUSERS WORN BY CHIEF

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE  
57 4 2 3 3

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT GPO 918781

PHOTO NO. 341291 LOT NO. K169 MAP REFERENCE N18 LATITUDE 34 51N LONGITUDE 49 45E

COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

IRAN RAZVI

AREA NO 225K SUBJECT C66 SUBJECT C38

D I Z A C H H O U S E O F C H I

E F T A I N .

CHIEFTAIN

IN FLOWING TROUSERS.

8, 10 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SC |
|---------------|------|---------|-------|--------------|----|
| 57            | 4    | 2       | 3     | 2            |    |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

PHOTO NO. **341292** LOT NO. **1119** MAP REFERENCE **NIL** LATITUDE **34** **SIN** LONGITUDE **49** **45E**

COUNTRY **IRAN** Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

| AREA NO              | SUBJECT    | SUBJECT              | SUBJECT              | SUBJECT | SUBJECT        | SUBJECT        | SUBJECT | SUBJECT |
|----------------------|------------|----------------------|----------------------|---------|----------------|----------------|---------|---------|
| <b>25K</b>           | <b>C66</b> | <b>ALE</b>           | <b>DID</b>           |         |                |                |         |         |
| <b>D I Z I N O H</b> |            |                      | <b>L O O K I N G</b> |         |                | <b>N O R T</b> |         |         |
| <b>H O F</b>         |            | <b>V I L L A G E</b> |                      |         | <b>I N T O</b> | <b>H I</b>     |         |         |
| <b>L L 8</b>         |            |                      |                      |         |                |                |         |         |

(124) 25X1A

| DATE OF PHOTO | TYPE      | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|-----------|----------|----------|--------------|
|               | <b>57</b> | <b>4</b> | <b>2</b> | <b>3</b>     |

CLASSIFICATION **Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6**

PHOTO NO. 341293 LOT NO. K 169 MAP REFERENCE C LATITUDE 35 34N LONGITUDE 49 13E

COGNEY IRAN Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

| AREA NO                                       | SUBJECT                    | SUBJECT              | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---|----------------------------|----------------------|---------|---------|---------|---------|---------|---------|---------|
| <u>315K</u>                                   | <u>DDO</u>                 | <u>AHR</u>           |         |         |         |         |         |         |         |
| <u>AV E H</u>                                 | <u>(N R)</u>               | <u>L O O K I N G</u> |         |         |         |         |         |         |         |
| <u>F T Y P I C A L</u>                        | <u>A R T I F I C I A L</u> |                      |         |         |         |         |         |         |         |
| <u>M O U N D</u>                              |                            | <u>ON WESTERN</u>    |         |         |         |         |         |         |         |
| <u>OUTSKIRTS OF VILLAGE, NORTHEAST OF</u>     |                            |                      |         |         |         |         |         |         |         |
| <u>IAFRSH MTS IN BG. COTTON FIELDS IN FG.</u> |                            |                      |         |         |         |         |         |         |         |

(124)

25X1A

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|---------------|----------|----------|----------|--------------|
| <u>574</u>    | <u>2</u> | <u>3</u> | <u>2</u> |              |

CLASSIFICATION Confidential CAPTIONED BY ME 101 Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

PHOTO NO. 341294 LOT NO. K 169 MAP REFERENCE C LATITUDE 35 34N LONGITUDE 49 13E

COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

AREA NO. 315K SUBJECT DID C 68 SUBJECT KHAMISEH

AVENUE LOOKING S W A C R  
OBS V I L L A G E T O W A R D K  
U H - H I N D U S , N O R T H E R N R A N G E  
O F T A F R E S H M O U N T A I N S . P I L E S O F B R U S H  
F U E L N E A R H O M E S

(1,6) 25X1A  
DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS  
5 7 4 2 3 2

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6



| PHOTO NO.  | 341295   | LATITUDE      | 3-1N    | LONGITUDE     | 47 E                |
|--|--|---------------|---------|---------------|---------------------|
| COUNTRY  | Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6 |               |         |               |                     |
| AREA NO  | SUBJECT  | SUBJECT       | SUBJECT | SUBJECT       | SUBJECT             |
| 15K  | DOL  | DOF           | D3I     | C68           | AJC                 |
| H V F H  |  |               |         | N O R T H     |                     |
| T O W A R D  |  | V I L L A G E |         | F R O M       |                     |
| N F O U T  |  | O F           | M T X . | T Y P I C A L |                     |
| (ORTHERN)  | LINE OF GHANAT WELLS   |               |         |               |                     |
| (9)(6)(1) (29)   |  |               | 25X1A   |               |                     |
| DATE OF PHOTO  | TYPE   | QUALITY       | CLASS   | NO. OF CARDS  | NAME OF PHOTOGRAPHY |
| 57   | 4  | 2             | 3       | 45            | [REDACTED]          |
| CLASSIFICATION   | APPROVED FOR RELEASE BY [REDACTED] DATE [REDACTED]               |               |         |               |                     |
| Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6 |  |               |         |               |                     |
| <b>PHOTO ANALYSIS REPORT</b>                                     |  |               |         |               |                     |

PHOTO NO. 341296 LOT NO. K169 MAP REFERENCE C LATITUDE 35 34N 49 13E

COUNTRY IRAN Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

| AREA NO     | SUBJECT | SUBJECT       | SUBJECT | SUBJECT   | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|---------|---------------|---------|-----------|---------|---------|---------|---------|
| 315K        | C68     | D14           | D31     | AJC       |         |         |         |         |
| A V E H     |         | L O O K I N G |         | N O R T H |         |         |         |         |
| T O W A R D |         | V I L L A G E |         | W E L L   |         |         |         |         |
| I N         |         | G H A N A T   |         |           |         |         |         |         |

(1)(4)(29)

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 57            | 4    | 2       | 3     | 4            |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

PHOTO NO. 341297 LOT NO. K 169 MAP REFERENCE N 18 LATITUDE 34 02N LONGITUDE 50 37E

COUNTRY Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

AREA NO. 525K SUBJECT C68 DDD AAF  
2 1 2 A B A D (P R O B) L O O K I N  
G S W O F V I L L A G E

IN SOUTHEASTERN  
PART OF JAFRESH MTS. LEAD MINES IN VALLEY  
TO RIGHT OF VILLAGE

(6 14) 25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11            | 4    | 2       | 3     | 3            |

CLASSIFICATION Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

WORD NO. **341298** LOT NO. **K169** MAP REFERENCE **N16** LATITUDE **34 30 N** LONGITUDE **50 04 E**  
 COORDINATE **IRAN** **KAZVIN** Approved For Release 2000/04/25 : CIA-RDP78-05867A000200800040-6

| AREA NO                     | SUBJECT    | SUBJECT        | SUBJECT          | SUBJECT               | SUBJECT    | SUBJECT   | SUBJECT    | SUBJECT | SUBJECT |
|-----------------------------|------------|----------------|------------------|-----------------------|------------|-----------|------------|---------|---------|
| <b>225K</b>                 | <b>AH3</b> |                |                  |                       |            |           |            |         |         |
| <b>H A Z A R A B A D</b>    | <b>5</b>   | <b>10</b>      | <b>G O A T S</b> | <b>15</b>             | <b>T O</b> | <b>20</b> |            |         |         |
| <b>Y O U N G</b>            | <b>25</b>  | <b>30</b>      | <b>K E E P</b>   | <b>35</b>             | <b>U P</b> | <b>40</b> | <b>W I</b> |         |         |
| <b>T H</b>                  | <b>45</b>  | <b>M E R D</b> | <b>50</b>        | <b>ARE CARRIED BY</b> |            |           |            |         |         |
| <b>DONKEYS. TAFRESH MTS</b> |            |                |                  |                       |            |           |            |         |         |

DATE OF PHOTO **57** TYPE **4** QUALITY **2** CLASS **3** NO. OF CARDS **1**  
 (24) 25X1A

PHOTO NO. 341249 LOT NO. K169 MAP REFERENCE C LATITUDE 34 30N 50 04E

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COUNTRY IRAN SUBJECT KAZVN

AREA NO 325K SUBJECT D08 D0U  
 H A Z A B B A D (N R) L O O K I N G  
 W E E T F E W K L M E A S T  
 O F V I L L A G E ON ROAD TO  
 ZIZABAD. ANTICLINE IN ANDESITE TUFFS  
 AND FLOW IN BG

(1) (3)

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 57            | 4    | 2       | 3     | 2            |

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CONFIDENTIAL

MEDM

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58A

337100

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